

FINANCE COMMITEE Tuesday, May 23, 2023, 9-11 AM In Person:

Downtown Organization office 27 B. East De La Guerra Street

<u>AGENDA</u>

| 1. | Call to Order | Richard Yates | | | | | | | |
|----|--|--|-----------------------|--------|--|--|--|--|--|
| 2. | Public Comment | (2 minutes per person) | 2 minutes per person) | | | | | | |
| 3. | New HiresElanderReport10 mRecommended Action: Robin Elander will share an update on new hires.10 m | | | | | | | | |
| 4. | Recommended Action: Richard Yates and Robin Ela | Recommended FY 23-24 Budget andElander & YatesDiscussion90 minsIune board meeting budget presentation preparationRecommended Action: Richard Yates and Robin Elander will discuss FY 23-24 Budget in preparation for Executive Committee and June board of Directors budget presentations | | | | | | | |
| 5. | New Business | Richard Yates | Discussion | 10 min | | | | | |
| 6. | Adjourn | Richard Yates | | | | | | | |

Next Meeting: TBA

NOTICE TO PUBLIC: You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum per person) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select one or two speakers to represent the opinion of the group. The order of Agenda items is listed for reference and may be taken in any order deemed appropriate by the Board President. The agenda provides a general description and staff recommendations; however, the Board may take action other than what is recommended.

Any person with a disability who requires accommodations in order to participate in this meeting or for package materials in an alternative format should telephone the Downtown Organization office at (805) 962-2098 x 801 at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation. Copies of records provided to Board members which relate to any agenda item to be discussed in open session may be obtained from robin@downtownsb.org.

Downtown Santa Barbara FY 2023-2024 DRAFT BUDGET

| INCOME | Tota | Totals FY 22-23 | | FY 23-24 Proposed Income | |
|---------------------------|------|-----------------|----|-----------------------------|--|
| Business Improvement Fees | \$ | 250,000 | \$ | 238,000 | |
| City Contract | \$ | 310,000 | \$ | 303,800 | |
| | | | | | |
| Program Income | \$ | 67,868 | \$ | 91,005 | |
| Flag Program | \$ | 19,000 | \$ | 19,000 | |
| Map and Guide | \$ | 19,800 | \$ | 19,800 | |
| Board Contributions | \$ | 5,000 | \$ | 5,000 | |
| Associate Dues | \$ | 5,000 | \$ | 2,500 | |
| 1 time Covid Relief Funds | | | \$ | 117,231 | |
| TOTALS | \$ | 739,168 | \$ | 796,336 | |

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|---------------------------------|---------------------------------|------------------|----------|----------------------------|
| EXPENSES | Totals | | FT. | 23-24 Proposed Expenses |
| Advertising | Ş | 19,550 | \$ | 19,550 |
| Event Equipment | \$ | 50,270 | \$ | 42,520 |
| Program Expenses | \$ | 20,480 | \$ | 20,730 |
| Map/ Brochure | \$ | 19,000 | \$ | 19,000 |
| | Ŷ | 15,000 | Ŷ | 15,000 |
| Website | \$ | 6,000 | \$ | 7,500 |
| Board meetings | \$ | 800 | \$ | 800 |
| Doard meetings | Ŷ | 000 | Ŷ | 800 |
| | | | | |
| Salaries | \$ | 384,788 | \$ | 413,824 |
| Payroll Taxes | \$ | 30,785 | \$ | 30,785 |
| Medical Insurance | \$ | 24,000 | \$ | 24,000 |
| 401K | \$ | 2,500 | \$ | 2,500 |
| Workers' Comp Insurance | \$ | 3,500 | \$ | 4,000 |
| · | | , | | , |
| Legal Fees | \$ | 1,500 | \$ | 1,500 |
| Accounting Services | \$ | 10,000 | \$ | 12,500 |
| Audit & Tax Preparation | \$ | 9,000 | \$ | 9,000 |
| Payroll Processing | \$ | 6,250 | \$ | 7,000 |
| Contract Services | \$ | 49,968 | \$ | 68,200 |
| Business Committees | \$ | 800 | \$ | 800 |
| Business Development | \$ | 1,000 | \$ | 2,500 |
| | | | | |
| Technology Expenses | \$ | 4,500 | \$ | 6,500 |
| Staff Development | \$ | 1,500 | \$ | 3,000 |
| Liability Insurance | \$ | 13,400 | \$ | 13,400 |
| Office Maintenance | \$ | 1,800 | \$ | 1,800 |
| Office Supplies | \$ | 2,000 | \$ | 2,000 |
| E-Car Maintenance & Insurance | \$ | 500 | \$ | 500 |
| Membership Dues | \$ | 2,700 | \$ | 2,700 |
| Parking | \$ | 50 | \$ | 5,400 |
| Postage | \$ | 700 | \$ | 2,000 |
| Printing & Photocopying Rent | \$ \$ | 17,560 28,200 | \$ \$ | 17,560 28,200 |
| Retreat | \$ \$ | 350 | \$ \$ | 350 |
| Staff Meetings | ې \$ | 1,500 | ې \$ | 1,500 |
| Storage | \$ | 3,000 | \$ | 3,000 |
| Telephone/DSL/Cable | \$ | 8,200 | \$ | 8,200 |
| Travel | \$ | 1,000 | \$ | 1,000 |
| Utilities | \$ | 300 | \$ | 300 |
| Bank Service Charges | \$ | 2,000 | \$ | 2,000 |
| Interest Expense | \$ | 7,692 | \$ | 7,692 |
| Property Tax Expense | \$ | 525 | \$ | 525 |
| Reserves | Ś | 2.000 | Ś | 2.000 |
| | Ť | _,000 | - | 2,000 |
| TOTAL EXPENSES | \$ | 739,668 | \$ | 796,336 |
| | 1 | ,000 | - | |
| Net | \$ | (500) | \$ | - |
| | Policy F | Reserves | \$ | 150,000 |
| | Remaining Covid Relief Funds | | | |
| | | | \$ | 82,769 |
| | | | ې | 02,709 |